

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

JACKSON, MISS., March 2, 1933

NEW SERIES
VOLUME XXXV. No. 9

Baptists Near and Far

Congratulations to brother A. J. Johnson of Ethel who passes his eighty-seventh birthday and retains his interest in every good work.

—BR—

North Carolina Baptists are a great people. From the Biblical Recorder we learn that 23,342 were baptized in the churches in that state in the last year reported. There are 2,374 churches, having a membership of 433,046. Their total gifts for the year were \$2,525,380.21, of which \$480,484.03 went to all missions.—Louisiana College will try the experiment of voluntary chapel attendance. Hitherto it has been compulsory.

—BR—

The death of Rev. Paul Besson in Argentina recently removes one of the great Baptist preachers in that country. He was French-Swiss by birth, educated in some of the finest schools in Europe, was at first a Presbyterian minister, but became a Baptist from close study of the New Testament. He went to Argentina to minister to French speaking people, but studied Spanish and served a larger constituency for many years. He was an apostle of religious freedom, and pastor of the first Spanish speaking church in Buenos Aires.

—BR—

Pastor T. F. Harvey has been two years with First Church, Hattiesburg. In this time 284 have been added to the church, 109 by baptism. Present membership 1,146. Baptisms are constant, leading the association. It is one of the few churches having no debt, and closing the year without a deficit. In the past year \$1,029.19 more was given than the year before.—Dr. W. D. Powell spoke on Foreign Missions at First Church, Hattiesburg, Feb. 19, and every night the following week at Immanuel Church.—Pastor H. M. King asks your prayerful help for the meeting beginning in Calvary Church, Jackson, on March 5. Preaching by Dr. John Slaughter of Richmond; singing to be led by brother Joe Canzoneri.

—BR—

Brother J. E. Byrd, our Sunday school secretary, was made foreman of the grand jury in session in Covington County. He is the kind of man needed for the job.—There are today ten times as many members in the churches on the foreign mission field of Southern Baptists as there were twenty-five years ago, and more than ten times as many churches.—Southern Baptists have 319 schools on the foreign field with over 20,000 students. Of these schools 13 are theological seminaries; over 250 of them are supported by the natives.—Sorry to learn that Dr. Mitchell, formerly editor of the Florida Baptist Witness, has not been in good health lately.—Pastor J. S. Deaton recently celebrated his fifth anniversary at Calhoun, Ga. About time he was coming home.—Dr. G. H. Cruther is preaching on Sunday evenings a series of sermons to his church (Riverside, Tampa, Fla.) on the Sermon on the Mount.—They say that a Baptist deacon in Alabama introduced a bill into the legislature to legalize near beer, and his church turned him out.

Much Every Way

Voting for repeal of the Eighteenth Amendment in the House of Representatives were 179 Democrats and 109 Republicans, and one Farmer-Labor. Voting against repeal were 32 Democrats and 89 Republicans. Of the Mississippi congressmen two voted for repeal, namely, Collier and Whittington; and five voted against it, namely Busby, Collins, Doxey, Ellzey, and Rankin. Hall apparently did not vote.—A Washington correspondent repeats the rumor that there will be no Ford cars in the Inaugural procession on March 4.—Only one woman of the seven in Congress voted against the repeal of the Eighteenth Amendment, Willa Eslick, Dem. of Tennessee.

—BR—

Dr. Harvey Beauchamp of Dallas has been confined to his home for several weeks with serious illness.—Help those pastors who are paying their way to the Southern Baptist Convention by getting subscriptions to the Record.—At Hanibal, Mo., recently the pastor and all other men wore overalls to church so that nobody might be kept away because their clothes were not good enough. The women wore cheap prints.

—BR—

It is a healthy condition when the faculty of a college suspends the college paper because it does not come up to proper standards of decency, as was done at Wake Forest recently.—Reducing salaries which began with preachers has at last reached Hollywood. Looks like we have struck bottom.—They now say that the deepest place in the Atlantic Ocean, nearly nine miles, is 75 miles north of the island of Puerto Rico.—It is a sad commentary on the efficiency of representative government when Congress admits its inability to reduce expenses and balance the budget, and turns over the job to the president. The reason for so doing is not only apparent but acknowledged, representatives are afraid of their constituency. They are helpless against the hoard of office seekers who are clamoring for jobs, which they dare not refuse for fear they won't be elected next time. The reason is sufficient, and they have done the next best thing is passing the responsibility to the president, who becomes virtually a dictator. Intelligence, honesty and courage are necessary to free government. Lacking any one of these the alternative is a dictator.

—BR—

Already some of the pastors are saying that the offer of help from The Baptist Record will enable them to go to the meeting of the Southern Baptist Convention in Washington. They need to go and the churches can help them by enabling them to get a good list of subscribers to the Record.—Miss Cameron says that in the training school conducted in First Church, Jackson last week, everyone in her class took the examination and everyone made a hundred.—Pastor J. B. Quin teaches a Bible class in Southwest Mississippi Junior College at Summit. There are fifty young men and women, three of them young preachers, and one evangelistic singer. This work is done as a labor of love without financial compensation. Somehow we have an idea that the world is going to be saved by men and women who work for God without pay.

Thinklings

Of all the foolish notions we have seen the one advanced in the book "Rethinking Missions," that missionaries should go only as they are invited to heathen lands is about the limit. We do not know any business that is conducted on this principle. Goods are sold and souls are saved by sending out somebody to create the desire and demand for what we have.

—BR—

Brother if you are spending all your energy in building up the church where you are, or even in saving the people of your own locality, and not doing anything for the salvation of the lost in heathen lands, you are not really interested in saving people. You are just fooling yourself. Under the guise of building up the kingdom of God at home, or saving the people around you, you are merely striving to build up a name for yourself. If it is to honor the Lord we are working, then he is honored as much by saving the Chinese as he is by saving people in Mississippi, and they are just as precious in his sight. No man is even trying to do the Master's will who does not have some part in preaching the gospel to the whole creation.

—BR—

Lady Astor, a member of the British Parliament, while visiting recently in her native state of Virginia is quoted as saying: "It impresses and depresses me that the people who are saying that prohibition is a failure are the ones that have failed to try it; and the people who deplore the lawlessness of rum-runners are the ones who are breaking the law themselves. Drink has caused more misery than any one thing in the world. It has caused political, moral and social corruption and never has it helped man in his struggle from the material to the spiritual. And that after all is what counts in life. In fact, it is the only purpose of life, just a struggle from the material to the spiritual, and drink has always hindered man in that upward struggle."

—BR—

Some folks says that special days and emergency calls do not get us anywhere. But Southern Baptists gave last summer over \$130,000 in the emergency offering for foreign missions and nearly half that for home missions. True not a great deal of it came out of Mississippi. Now we are to have a special mission day in our Sunday schools March 26. Let us make it a day worthwhile.—There can be no question that a strong tendency has set in generally with legislative bodies to remove the usual legal restraints against immorality, and to refuse the support of officials to restrain wrong doing. This is shown in the effort to repeal the Eighteenth Amendment, and prohibition laws in the states; also in bills in various legislatures allowing race track gambling and the operation of amusement and recreational places for profit. Whether we like it or not this puts the responsibility for morals back upon the churches and individual Christians, where it was in the first century. Those Christians had no laws to help them. But they won out. It is the power of the gospel against the world.

Editorials

SPECIAL MISSION DAY

Sunday, March 26 is special missionary day in the Sunday schools throughout the Southern Baptist Convention. Dr. G. S. Dobbins, one of our Mississippi contributions to Southwide causes, is in charge of the special program and preparation for the day. He says we have over 20,000 Sunday schools among Southern Baptists and nearly 3,000,000 people enrolled in them. And then he figures how it will be possible to raise over \$300,000 without anybody straining or anything being hurt.

There are always some people who don't like the "program," that is a budget for contributions made up for them by somebody else. Everybody likes to have his own say in his way of giving. And some of us like to cooperate in a program and then exercise our liberty to full capacity in giving all we want to anything we want. The work of Southern Baptists accommodates itself to all tastes and idiosyncrasies, if you understand what I mean.

Well here is a chance on March 26 to give to MISSIONS. Spell it in big letters and then let the giving be done accordingly. If the pastor and the superintendent of the Sunday school will give the people a chance they will give the money.

Now don't say, "Of course we can't give much! This is a mere extra offering! You have already given! This is purely optional! If anybody should happen to want to give anything you may hand it to the treasurer." NO. Tell them that this is in obedience to the command of Jesus Christ to give the gospel to a lost world. We are doing this for Him. And the Lord loveth a cheerful giver. Get ready for it, and let us make it worth while.

BUILT UP OR PUFFED UP

There are some conditions in our churches today which parallel those in Corinth when Paul wrote his first epistle to the church in that city. Hence this brief exposition and exhortation. The Corinthians were disposed to put special emphasis on intellectual attainments, and had not properly valued that which was preeminently spiritual. For whatever was good in this Paul commends them, as it was his habit to commend whatever could be commended. He said, "I thank my God always concerning you, for the grace of God which was given you in Christ Jesus, that in everything ye were enriched in him, in all speech (utterance) and all knowledge."

They were quick at picking up things with their minds, and were gifted in putting what they knew into suitable speech. This was indeed a spiritual gift, but it was valued and cultivated to the loss of a higher spiritual gift, namely that of genuine Christian love, the love of God. So in one place Paul says, "I shew unto you a more excellent way," following it with the beautiful chapter on love.

The contrast between knowledge and love is expressed in the words, "Knowledge puffeth up, but love buildeth up (edifieth)." These people had begun to strut a little. They knew so much that they began to think of themselves as exempt from the ordinary restraints and cautions. Could you say that their knowledge had gone to their heads? Anyway it was putting them in danger and they didn't know it. Nine times in thirteen verses of the eighth chapter he repeats that word knowledge and know. Evidently he was driving it home.

Particularly note his saying, "If any man thinketh that he knoweth anything, he knoweth nothing yet as he ought to know; but if any man loveth God, the same is known by him." It is better to be known by God, than to know so many things yourself. Emphasis upon knowing even the Bible or about Christian work or teaching, may make one top heavy, unless he has developed the power of a great loving heart. Too much wood put on a fire at a certain stage

may put the fire out. Better apply the bellows or blow on the coals until the fire glows.

With some hesitancy and yet with all earnestness we would caution against the high powered programs in our churches which put on training courses, study classes, even Bible institutes for increasing the amount of knowledge among young people or old people, unless there is at least as much emphasis on kindling the fires of Christian love in our hearts. A church which is simply being instructed all the time may suffer from hardening of the brain. When a prayer meeting cannot be maintained, but must be turned into a study hour, we are in danger. Only love buildeth up.

INTERCESSION

Prayer covers a wide range. It is not simply asking for something; it includes praise, thanksgiving, confession, adoration, or whatever response is natural to the soul when brought into contact with God. Supplication is making request to God for some favor upon ourselves or other people in whom we are interested. Intercession is making supplication to God not for ourselves, but for other people, or for some cause or agency which we believe to be for the common good. It is a particular kind of supplication, a special form of prayer. It is a going between God and the object of our desires. It is with one hand laying hold on God and with the other laying hold on some one upon whom we seek the favor of God.

Intercession is the exercise of the priestly office which belongs to every Christian, for "He has made us a kingdom, to be priests unto his God and Father," Rev. 1:6. Or as Peter says, I P. 2:5,9, "Ye are a holy priesthood, to offer up spiritual sacrifices"; "ye are an elect race, a royal priesthood, a holy nation, a people for God's own possession." Moses never showed to better advantage than when he "stood before Him in the breach to turn away His wrath," Ps. 106:23. Or to quote from Exodus 32:31,32, Moses said, "Oh, this people have sinned a great sin, and have made them gods of gold. Yet now if thou wilt, forgive their sin—and if not blot me I pray thee out of thy book."

Of course our one great Intercessor is the Lord Jesus Christ who is the great high priest, who having made atonement for sin on the cross, now makes intercession for us at the right hand of God. But the universal priesthood of believers is taught in the Bible and universally accepted among us. That is to say every Christian has not only the right of access to God and the privilege of entreating the favor of God upon others, but he has also the inescapable obligation to do so.

Samuel said, "God forbid that I should sin against the Lord in ceasing to pray for you." It is clearly a sin against God who has appointed us to the priestly office, not to pray continually for others. There was never a time when people had as much leisure as they have now. All work is done in shorter time, from house work, farm work, shop, factory, store, office, all the way through. The machine age has helped to make it so. Many people are actually oppressed with leisure. They don't know what to do with their time. Has not God given us this time that we may use it for helping others? There is no surer or better way to help others than by praying for them.

Here is the greatest opportunity for service in the world today. And it is an opportunity for all alike. Other forms of service are open to certain classes, to those with certain gifts or preparation. But this is open to all alike. There is absolutely no distinction. We talk about the power in prayer. How much use are we making of it? And will not God and the world hold us responsible for any failure here?

Dr. B. D. Gray, Mississippian, who has spent most of his years in other states, paid our office a visit Monday. He had preached in Birmingham Sunday to his old congregation, and will be in Mississippi for possibly two weeks. He is a joy bringer.

WHAT A VOTE TO REPEAL THE EIGHTEENTH AMENDMENT MEANS TO ME

It is a vote to corrupt legislatures, courts and even congress itself.

It is a vote to strike the roses from a woman's cheek, destroy her modesty and rob her of her virtue.

It is a vote to take bread from a starving child and clothes from a devoted wife and mother.

It is a vote to destroy the peace of the home, love of the family, spirituality of the churches and the foundations of good government.

It is a vote to unshackle a monster that has filled more graves than all the pestilences since God sent the plagues on Egypt.

It is a vote to let loose a demon that has destroyed more lives than all the wars since Joshua stood before Jericho.

It is a vote to license a business that profits only by the destruction of our sons and daughters.

It is a vote to mislead human souls and crush human hearts.

It is a vote to rob gray haired mothers of their joys and bring them down in sorrow to their graves.

It is a vote to turn the wife's love into despair and her pride into shame.

It is a vote to stop the laughter of little children, hush the music in the home and fill it with silence, hunger, nakedness and desolation.

J. W. Lee.

IMPOUNDED RECEIPTS

This title has reference to the fact that all money received for the Cooperative Program from Mississippi Baptist Churches is being held intact to refund money borrowed to pay pressing claims assumed by the Baptist State Convention.

That this is a deplorable situation all agree. That it could have been avoided is questionable. That it was not avoided lies in the fact that no one showed any other way out that would preserve Mississippi Baptist honor and integrity. That is, no one presented a way that seemed plausible to the majority of those in attendance at the meeting of the Convention in Gulfport.

No college is being aided in its present operations by this impounding. At present each college must live on its own resources and use the first tenth of such resources on its debts if it has any.

Then why this impounding? Some years ago we instructed our Colleges and our Education Commission to do certain things and we would put sufficient funds into the Cooperative treasury to meet the cost of carrying out such instructions. We also assumed certain obligations of the colleges and promised to pay them out of the Cooperative Treasury. Reduction in contributions to this treasury has made it impossible to carry on and meet those obligations. Money had to be borrowed to pay interest as well as meet pressing maturities and no other way than impounding funds was found by which this money could be borrowed.

This impounding is the climax of previous impoundings. Individuals impounded God's funds, in their own favor, to the impoverishment of the local church treasury. Some churches have impounded funds intended for denominational interests, to defray local expenses; while some others have impounded funds needed for Kingdom extension by making no provision in their budgets for the Cooperative Program.

The way out, to stay out, of such a deplorable situation is in the correction of the above errors, the continued cooperation of those who have been helping, and sacrificial giving on the part of some who can be led to see the wisdom of giving their all, if need be, to relieve the kingdom interests from their present plight.

Two hundred people or churches could rise up in one week and give \$100.00 each (even though it had to be borrowed) to release the funds of the Cooperative Program and it will be hard sledding unless something like this is done. God give us the vision and grace to do it.

Yours for relief, Byran Simmons.

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Convention Board Department

R. B. Gunter, Cor. Sec'y.

This one thing we do, pay our debts.

EXCUSES—NOT REASONS

Many excuses are offered for not supporting our work. The principal excuse is lack of money. But is this the reason? They point us to the fact that farmers—40,000 families in Mississippi—borrow money from the Government for the purpose of making crops. But does this mean that farmers are in worse condition than when they went to the merchant early in the year and asked him to run them? Is the farmer not better off from that standpoint? He gets his money now for 6%. Then he paid from 10% to 30% on merchandise. He was compelled to buy at one place; now with cash from the Government he can go where he can get goods at the lowest price. Some of the farmers went to the banks to borrow for producing crops. But they paid 8% and more.

Some complain of having lost their farms. But they can rent Delta farms for \$4.00 per acre. The owner pays \$3.00 per acre taxes. So, the man who rents is better off than the man who now owns the land. Again they say money cannot be had. But money is being spent for other things.

E. P. Alldredge classifies and summarizes non-essential expenditures \$4,171,000,000.00 total; tobacco \$46,200,000.00; movies \$25,000,000.00 to \$40,000,000.00; gum, soft drinks, \$35,000,000.00; cosmetics \$43,520,000.00; gas \$31,000,000.00; ball games \$35,000,000.00, and other things. Let's not buy these with the Lord's money. Will Rogers says: "It is the first time a nation ever went to the poorhouse and in an automobile."

Total wealth of Southern Baptists is \$8,000,000,000.00; average of \$2,000.00 per capita. The 1932 income was estimated at \$53,950,000,000.00 reduced from \$71,000,000,000.00 for 1930. This gives over \$400.00 per capita average for all Southern Baptists.

The average income for salaried and wage earners in 1932 in the South was \$580.00, a total of \$5,611,500,000. Southern Baptists are one-eleventh of Southern population. A tithe of wage and salary earners of Southern Baptists is \$51,040,000.00.

But coming to Mississippi, we learn from Mr. Alf Stone that for the first six months of sales tax we spent in Mississippi for articles so taxed \$104,486,975.00. We spent \$11,203,967.50 for food and \$9,622.50 for the automotive group—not including gas. We spent for bottled drinks \$1,250,916.00. The State Fair took in for one night 4,200.00. Sold out grandstand twice. More concessions than ever before were sold. In Jackson for eight months \$210,000.00 was spent for cold drinks; \$376,000.00 for tobacco; \$185,442.00 for theatres.

Suppose our people had been told seven months ago that they could pay what has been paid for sales taxes in six months, or \$1,509,787.29. If half the population is actually and potentially Baptists, then Baptists should come in for \$754,893.64. The actual membership, 323,275, paid \$174,485 of the tax in six months. We are giving back to Caesar that which is Caesar's.

REPORTS OF OLD GOLD CAMPAIGN

The Hazlehurst Church is putting it on and the Associational Superintendent is reaching all of the churches of the county.

The Durant Church is putting it on with enthusiasm. One contribution was made before they started.

The Greenville Church is working it in the usual enthusiastic manner.

The Pastor of the First Church Laurel says: "Committees appointed and at work. It will take us until the first Sunday in March to complete

the task. Folks are enthusiastic over it."

Dr. J. D. Franks, First Church Columbus, says: "We will put the Campaign on through the women."

Clarksdale Church is launching the Campaign. Holly Springs Church is putting it on and the pastor is reaching other pastors in the county.

Dr. J. W. Mayfield, First Church McComb, writes that his Church has started the Old Gold Campaign and he is hopeful of making it a great success. The pastor started it off with thirteen pieces from his own desk, making the offering at the Sunday service. The effect was wholesome. He says they are going to put it on in earnest and are expecting fine results.

One lady gives a silver dish three by six inches.

One lady gives a wedding ring.

As fast as results come, please report. Let's finish it up by the last of March.

WHICH EGG IS THE LORD'S?

In the Baptist Program, the Alabama Baptist tells of a woman who was pleased with the idea of tithing her goose eggs, but when asked if she carried out her purpose she replied that the goose laid only nine eggs, that there was no tenth egg for the Lord. According to the Old Testament requirements and in keeping with the practice of some stewards of the present day, it would have been in order for her to have given the first egg. The Scriptures seem to teach that this woman would have stood a better chance to have obtained more eggs had she done this.

A CORRECTION

Under the Financial Statement for January published in the Baptist Record of February 23rd, the expenses of the W. M. U. for January were listed as \$390.20 when they should have been \$329.20.

GIVE ME YOUR PENNIES—I PAY YOUR MILLION

The people of Mississippi paid during the first six months of the sale tax law \$1,509,787.29. It is reasonable to suppose that Baptist families paid half of this vast sum, for more than half of the church membership of the State is Baptist. But leaving off speculation and guessing, we are safe in saying that this tax cost each man, woman and child about seventy-five cents. If you multiply 232,285, which is the number of white Baptists in the State, by seventy-five cents, you have the handsome sum of \$174,213.75. Multiply this sum by two and you get \$348,427.50 which is the sales tax which Baptists of Mississippi will pay in sales taxes in one year. And this sum comes from paying two cents on each dollar's worth of goods in which a sales tax is required.

Now, if each Baptist in the State will send to the Baptist Convention Board office one penny every time he pays to the State one penny on a purchase, we will send half the amount received to Southwide work. With the other half we will support the orphanage, the hospitals, the State Mission work (doing more than has ever been done), pay off the million dollars which Mississippi Baptists owe for school expenses, and will not ask the church for an additional cent. Just send one penny every time you pay one for sales taxes. Let every member do this, and we will do the rest.

From brother D. J. Miley we learn of the death, on Jan. 25, of Dr. W. H. Boone of Puckett, age 74, who had been a minister of the gospel for thirty years, having previously practiced medicine for a number of years. Services were conducted by brother Miley and brother D. W. Moulder, a large congregation of friends attending. He is survived by his wife and three children. He had preached over a wide section of South Mississippi, but died within half a mile of the home where he was born. It was our pleasure to know brother Boone for many years. May our father comfort the hearts of those who mourn his loss.



Dr. William James
ROBINSON

Says

"Rich in good works."

—(I Tim. 6:18)

These times in which we live
Now loudly call for men
With wisdom, vision and will
To do great deeds of love,
To help their fellow men;
And honor Jesus' name.

Will you now heed this call
And prove your love for men?
Each one should hear the cry
Of those who had to fall;
And then be quick to heed
With help that heals their wounds.

The Master gave his life
That each of us might live.
So freely you received
Then just so freely give
Of love, of good and help
To honor Him that died.

After a sermon Sunday night by Pastor B. H. Lovelace at Clinton on the Vision of Isaiah, five fine young women came forward as volunteers for Christian service as the Lord may direct them.—Pastor G. H. Suttle of Northside Church, Jackson, reports one profession of faith last Sunday and five the Sunday before. He is grateful for a rising spiritual tide.—At First Church, Jackson, the S. S. Supt. L. I. Dailey reports a successful training school last week. Four classes of 63 people were taught by Messrs. Williams and Hunter, and Miss Cameron. And they stood the examinations.—Mrs. M. A. Cole of Houka is nearing her eighty-fifth year, and is grateful that the Record has been a blessing to her through the years, and for the ministry of her pastor Bro. L. C. Riley.—Robt. L. Harris becomes pastor of church at Lackawanna, Fla., having recently come to the Baptists from the Methodists. He is said to be a college graduate and holds degrees from the Moody Institute.

At the University of N. C. April 7-8 will be held a conference of Southern leaders to discuss ways of bringing public libraries to function most helpfully.—Our WMU State Secretary, Miss Fannie Traylor returned from a two months' tour of the state radiant with hope and cheer over the women's work. Meetings were held in every part of the state, and the women came in fifties and hundreds. In these meetings 58 associations were represented and 199 churches. This is the best enlistment work being done anywhere.—There will be a meeting of Militant Prohibitionists in Jackson on Friday of this week.—W. F. Ledford who has been a Methodist preacher for thirty years was ordained to the Baptist ministry in Cleveland, Tenn., recently. He says he is just now following an impulse which has been in his heart all the years.—John H. Buchanan has been pastor of the First Church, Eldorado, Ark., three years. There have been 562 additions and \$130,827.50 given to all purposes of which \$61,357.95 was to missions and benevolences.

I have just had a ten day meeting with the First Baptist Church, Bloomington, Ind. The University of Indiana is located in this city. Thirty-eight united with the church and others will come. The last night the chief of police of the city was converted and confessed Christ. Dr. S. L. Stealey is the beloved pastor. His father, Dr. C. P. Stealey is well-known over the South, especially in Oklahoma.—Hendon M. Harris.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss. Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss. Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

We have been busy with our Associational Institutes since January 9th, holding from three to five each week except one week during our Southwide Officers Meeting in Birmingham. We arranged our associations in each District into three groups making 24 groups. Each meeting was held regardless of freezing weather, rainy days and sickness. During this time we touched 1,861 women from 199 churches and 58 associations. Fifty-one superintendents were present, five being kept away by illness and the others by the downpour of rain.

We had 34 pastors who encouraged us by their attendance.

I come back to the office greatly encouraged by the earnestness of our women. Their courage is high and I believe they are ready to "Launch Out—at His Word."

Our District Chairman and Associational Superintendents are responsible for the success of these meetings. The latter being responsible for so many splendid discussions on the various programs. Our District Chairmen took quite a bit of responsibility in planning for these meetings and advertising them, besides the help rendered on various programs. Since their study of the Year Book I am confident our officers are thinking together as never before and the unity of our general plan is challenging them to their best activity.

Personally I want to thank every one who had a part in any way, especially those who helped me to "hitch-hike" from one meeting to another and also for taking care of me overnight. Surely the Lord has blessed us in every way and we praise His name for His constant care.

The Woman's Missionary Union stands at the threshold of our Home Mission Week of Prayer, March 6-10. We are hoping that every woman in Mississippi will recognize the vast opportunity that is hers. Perhaps, as single individuals, we feel that our influence and gifts will not amount to very much but collectively we are a mighty force, in prayer and in gifts. During our institutes I was greatly encouraged because of the testimonies coming from so many presidents of societies saying that thorough preparation was being made for the Week of Prayer. As individuals, if you haven't any money in sight to give ask the Lord to provide a gift. He will not fail you. This Call of the Homeland includes every unsaved native countryman, every countryman from afar, every Jewish countryman, every black countryman, every red countryman and the countryman that is far back in our mountain sections. Let us include everyone of these in our prayers. "Who saves his country saves all things, and all things saved will bless: Who lets his country die lets all things die and all things dying curse him."

Let us not forget March 10th from 8:45 to 9:30 P. M. We are to arrange for our Royal Ambassador Radio program coming to us from over KWKH. Every boy and his dad listening in. Do not fail to foster your Royal Ambassador Chapter that week.

This is the year for Miss Pearl Caldwell, one of our own Mississippi daughters in China, to have a furlough. Her aged mother is awaiting her coming but Miss Caldwell feels she cannot come for fear Southern Baptists will not send her back. I have on my desk two interesting communications from her but I can give only a few paragraphs at the time.

Dear Friends:

"We can but speak the things we have seen and heard," Acts 4:20. For two full years God has been giving us a gracious revival here in Pingtu county. The hearts of the people are full of praise and thanksgiving. One of the biggest features in this revival has been personal testimony. The laity going out witnessing to "What great things the Lord has done for them." The Christians have awakened to the fact that their heathen relatives and friends are lost, lost, eternally lost. They are going out seeking them for Christ. Mr. Li after having been revived and healed has been a living epistle. He has been to every home in his big town with the message of salvation in Jesus Christ. There is continual prayer made that whole families be saved. That is, where there is at least one Christian in a family we claim the others for Christ. We believe that if He was willing to save the Phillippian Jailer and his household that He loves us none the less. Many have spread this promise before the Father and claimed it for their loved ones and praise His name He has honored this faith and households have been saved.

In many communities where there are a few Christians they meet daily for prayer and Bible study. They pray by name for their unsaved friends. Plead the promise that the Holy Spirit will open hearts and convict of sin. We believe that people are dead in trespasses and sin. Then divide into companies going into different homes with the message that Jesus came to save sinners. Thus many are brought into the fold.

Karnac says "There is no doubt that the early church won all its victories by informal missionaries." These humble Christians whose "lips have been touched by a coal from the altar" are going about their every day work as living epistles, seeking to bear the fruit of the spirit in their daily work, and at the same time taking every opportunity to tell the lost that Jesus saves. Little children, old men and women, people of all ages whose hearts have been stirred are thus witnessing. Is this not Christ's plan? Did He not say "Ye are my witnesses" not just the pastor, Sunday school teacher, or Christian worker but all the church, each born again one. Do we find it easier to pay the minister to be our proxy? But is Christ pleased with this? Let us read the Acts of the Apostles, believe the Acts and act it now. In the last verses in Luke, Christ says "Ye are my witnesses of these things, and behold I send you the Promise of my Father upon you, but tarry ye in the city of Jerusalem till ye be endowed with power from on high."

Beloved friends, are we His daily witnesses? Do we seek the lost? Have we waited for the "Promise of the Father?" The Bible is full of many precious promises but this one promise is singled out as "The promise of the Father." Over and over it is mentioned as "The promise of the Father." Acts 2:4 He commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which said He ye have heard of Me. For John truly baptized with water, but ye shall be baptized with the Holy Spirit not many days hence." Have we His children, waited to receive the "Promise of the Father?" This power from on High? Have we been baptized with the Holy Spirit?

Stanley Jones says "The church is not living in Pentecost, the church stands hesitant between Easter and Pentecost. Hesitant hence impotent. If the church would move on from this

between-state to Pentecost nothing could stop it, nothing. Now it is stopping itself by its own ponderous machinery. Whenever we have been troubled in conscience about our spiritual impotence we have added another wheel. A new committee, or commission, a new plan or program. We find we have added more wheels but little or no more power—hence we worship machinery instead of winning men."

(Continued next week)

DR. TRUETT ON PROHIBITION

Appearing before a committee of the Texas Legislature which had under consideration a bill to repeal the prohibition law, Dr. Geo. W. Truett of Dallas said in part:

"License of the liquor traffic, in any form, is fundamentally wrong. A true prophet of God can not be silent when the moral and immoral forces meet on the great field of battle. This is a great moral question, one that goes to the very foundation of the social order. Moral forces can not sit down and see a license, high or low, in the liquor laws."

Referring to the saloon of former days, Dr. Truett said:

"I have seen its wreckage and have been in the midst of its heartbreaks in Dallas. The subtle word is being passed around that there is more drinking now than in the days of the saloon. I have seen more drunken men in Dallas on one Saturday than on all the days since the Eighteenth Amendment was written into the Constitution."

"The cry that the prohibition laws can not be enforced is the cry of the red-shirted anarchist. I don't believe men's bodies should be sold to run the government; I do not believe that women's bodies should be sold in houses of prostitution to support our schools. You build a town with blood money when you build it on immorality."

"When the American people shall be heard from it is my conviction they will say: 'Let the Eighteenth Amendment stay where we put it.' These are days that demand unselfish patriots to lift our country out of the murky bewilderment into which it has been plunged. Soberness and the highest happiness of all our people are things worth dying for."

Editor E. D. Solomon says that the health of D. H. Hall, Jr., is improving. He is at Ft. Lauderdale, Fla.—Mr. Merritt, Mission Secretary in Georgia is spending a while in Florida recuperating.—We thought our condition in Mississippi was perhaps the worst in this respect, but the Christian Index of Georgia says that more than half the preachers in that state do not take their paper. If the light that is in you be darkness, how great in the darkness. If the blind guide the blind, into the ditch they all go.—Can a Christian or a church expect the favor of God while defiantly doing the things which God forbids. Of course everybody says "No." And yet we read in a Baptist paper: "Miss E.-L. occupied the pulpit of the Vienna Church Jan. 29." The lady is a prominent employee of the Home Mission Board that is crying for help. And the Spirit of God speaking through the Apostle Paul said, "As in all the churches of the saints, let the women keep silence in the churches; for it is not permitted unto them to speak." Who was it defied the lightning?

The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board
Baptist Building
Jackson, Mississippi
R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor

SUBSCRIPTION: \$1.00 a year, payable in advance

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Mississippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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East Mississippi Department

By R. L. BRELAND

Brother LeRoy White, son of Rev. J. W. White, of Kosciusko, was licensed to preach by the Water Valley Baptist Church recently. He is at present at Grenada, Miss.

Bethel Baptist Church, Carroll County, has called Rev. W. W. Simpson, of Slate Springs, as her pastor for this year. He has more spare time to serve churches.

Rev. Chas. T. Schmitz is located at Paris, Lafayette County, and serves Driver's Flat and other churches there, and Pleasant Grove in Yalobusha County.

Bro. W. T. Gwin, of Eupora, President of the Mississippi Sacred Harp Singing Convention, sent me a copy of the last meeting's minutes. This meeting was held with Ocobla Baptist Church. Of the entertainment by the people of Neshoba County he had this to say: "In all of our conventions for a period of fifty years or more we have never been treated more royally than at Ocobla." The next annual convention will be held at Newton in August, 1933.

A card from Mrs. H. C. Rush, states that the annual revival at Hazel Baptist Church will be held beginning the second Sunday in July, and that the writer is asked to do the preaching. He was pastor there several years, some years ago, and will be delighted to be with the church again. Rev. Egbert

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

"What Saith The Scriptures"
Most vital subjects Scripturally considered. Excellent study course. Should be in every home.
Price 25 cents in silver.
C. S. Wales, Blue Mountain, Miss.

Breland is the pastor.

The Baptist Pastors' Assembly met with Central Baptist Church, Grenada, February 20th. The attendance was good and we had a good study of I Corinthians. Those present were J. M. Metts, J. H. Hooks, J. W. Fields, W. W. Simpson, W. R. Storie, J. W. Hicks, E. R. Henderson, R. B. Patterson, B. L. Hamby, Harvey Gray, LeRoy White, C. T. Schmitz, R. L. Breland, R. C. Cannon. The churches treated the visitors to a splendid meal at the Tim's Hotel. Rev. J. M. Metts, of Water Valley, preached an interesting and helpful sermon on the subject of Revivals, Ps. 85:6.

DIED.—Feb. 24, 1933, Mr. John L. Harrison, of Scuna Valley, near Coffeeville, departed this life. He was born Nov. 22, 1864. He united with Pine Grove Baptist Church, Yalobusha County, when a young man and had never moved his membership. His wife, Mrs. Sallie Denley Harrison, survives him. He is also survived by three sons, seven daughters, one sister and two brothers. He was a useful citizen and good neighbor. He was buried in the Pine Grove Cemetery with services conducted by the writer.

I have a statement from Rev. T. A. J. Beasley of the Origin of the Ecu Bible Institute which I hope to give in these columns in a few weeks. This is one of the most beneficial organizations of its kind in the state. It is a great help to the pastors of Northeast Mississippi.

Speaking of God and the genuineness of the Bible, Dr. Groom has this to say as to the Bible: "The Scripture is a testimony to itself. Is. 8:20. That the very words of the original Greek or Hebrew were inspired, is asserted again and again. II Pet. 1:21. II Tim. 3:16. Matt. 5:18. Also there are no less than 333 prophecies in the Old Testament concerning the earthly life of Christ. These were written centuries before they were fulfilled. What a ridiculous display of human ignorance they would have revealed if they had not been inspired! As a contrast take the many predictions as to the end of the age, made in recent years." That these prophecies were fulfilled just as they were told is a sure evidence that the Bible is inspired, so there is a God behind it all. Yes, there is a God.

CLARKSDALE

Clarksdale BYPU's are climbing the ladder round by round to better attendance, efficiency and consecration, since the coming of our new pastor, Dr. V. E. Boston and his much beloved wife. Both are deeply interested in the young people's work, pointing them to higher grounds. The Clarksdale church has five unions: First and second Seniors, first and second Intermediates and the Junior Union. Much interest is being manifested in these unions, they set as their goal the

6 6 6

LIQUID - TABLETS - SALVE
Checks Colds first day. Headaches or Neuralgia in 30 minutes. Malaria in 3 days.
666 SALVE for HEAD COLDS
Most Speedy Remedies Known.

A young man, 24 years old, wants a position to teach mathematics and science for the next term; 1931 graduate of Mississippi College with best references, and experience.

Standard, and hope to be A-1 unions. Words are inadequate to express the loyalty of our director, Mrs. V. E. Boston. The B Y P U Training School will begin Sunday 19th and continue through the week. The response is very gratifying to our director.

Mrs. James E. Lea,
340 Clark St.

SUNDAY SCHOOL ATTENDANCE FEBRUARY 26, 1933

Jackson, First Church	750
Jackson, Calvary Church	872
Jackson, Grif. Mem. Church	456
Jackson, Davis Mem. Church	402
Jackson, Parkway Church	163
Jackson, Northside Church	82
Meridian, First Church	743
Columbus, First Church	749
Clarksdale Baptist Church	394
Charleston Baptist Church	190
Petal-Harvey Church	243
Clinton Church	314
McComb, First Church	468

BYPU ATTENDANCE FEBRUARY 26, 1933

Jackson, First Church	117
Jackson, Calvary Church	162
Jackson, Grif. Mem. Church	209
Jackson, Davis Mem. Church	165
Jackson, Parkway Church	64
Columbus, First Church	188
Clarksdale Church	111
Petal-Harvey Church	73
McComb, First Church	161

COLUMBIA

We arrived here at Columbia in time to begin our work with this good people on the first Sunday of this month. We had a most cordial reception. The pastorium was all prepared for us, and the pantry was well filled. They mean for us to live!

We have had good congregations. The Sunday school attendance on our first Sunday was 491, and the BYPU attendance was 97. We have had, in the two Sundays we have been here, 16 additions—thirteen by letter and three by baptism.

We are enjoying again the fellowship of Mississippians as in the years gone by. There is no sweeter fellowship anywhere to be found.

We covet the prayers of the brethren while we undertake the labors for the Master on this vast field. I am,

Most fraternally yours in His work,
Leo. B. Golden.

QUIVERING NERVES

Yield to Lydia E. Pinkham's Vegetable Compound

When you are just on edge... when you can't stand the children's noise... when everything is a burden... when you are irritable and blue... try this medicine. 98 out of 100 women report benefit.

It will give you just the extra energy you need. Life will seem worth living again.

Night Coughs

Nothing stops a night cough as quickly as Piso's. For Piso's does the needed things. Swallowed slowly it clings to the throat, soothes inflamed tissues, and loosens the mucus. Working internally Piso's destroys the cold germs and breaks up infection. Contains no opiates. Safe for children. 35¢ and 60¢ sizes, all druggists.

PISO'S For Coughs and Colds

Eyes Tired? Relieve the fatigue safely and painlessly with a few drops of Dickey's Old Reliable Eye Wash. Drug stores or by mail 25c.
DICKEY DRUG CO., BRISTOL, VA.

A COLD PASSES THRU 3 STAGES

And It is Far Easier Relieved in the First than in the Second or Third Stages!

A COLD ordinarily progresses through three stages: The Dry Stage, the first 24 hours; the Watery Secretion Stage, from 1 to 3 days; and the Mucous Secretion Stage. Once a cold gets beyond the first stage it is far more difficult to relieve.

Fourfold Effect for Immediate Relief

The wise thing to do when you feel a cold coming on is to take Grove's Laxative Bromo Quinine.

Grove's Laxative Bromo Quinine stops a cold quickly because it does the four necessary things. It opens the bowels. It kills the cold germs and fever in the system. It relieves the headache and grippy feeling. It tones the entire system and fortifies against further attack. That is the treatment you want—complete, thorough and effective. Anything less is toying with a cold.

Grove's Laxative Bromo Quinine is absolutely safe to take. It contains no narcotics and produces no bad after-effects. Every drug store in America sells Grove's Laxative Bromo Quinine. Handy, pocket-size box, cellophane-wrapped. Get a box today and keep it handy as the "stitch in time."



Grove's LAXATIVE BROMO QUININE

"I Couldn't Write a Letter Prescription Myself!"

New Economy Size Pocket Tin

In addition to the regular box of 20 tablets for 30c, Grove's Laxative Bromo Quinine is now packed and sold in convenient pocket-size tins containing 40 tablets for 50c. 20 per cent more value for your money.

The Children's Circle

MRS. P. I. LIPSEY

SPRING'S A-COMIN'

Susan Hubbard Martin

Spring's a-comin' bless your heart,
Ain't it fine to see it start?
Johnny-jump-ups, violets blue,
And little wood stars smilin'
through.

Spring's a-comin', just can't say
All that's in my heart today;
Wish my thoughts I could express
To Him, who sends the spring to
bless.

Spring's a-coming, certain sure,

It ought to be a mighty cure
For blues and heartaches, sorrows,
too,
The Lord he's good to me and you.

My Dear Children:

Sitting here thinking of what to say to you, it occurs to me that I could not find anything more important than the matter of drinking in which we have been so much interested for the past several weeks, and more. People who love drink are going to be very busy in the next few months, trying to fix it so that whiskey and other drinks can be sold freely in all our states. We who do not love it must be busy too. Our own state has her own Dry Law, and I pray earnestly that it may never be changed, but the way to make that certain is to make more and more prohibition lovers every day. I want every one of you to stand firm by the things your pastor and Sunday school teacher, your father and mother and other good people have taught you about the terrible effects of drinking liquor. I saw a 2½ year old boy drunk one day, many years ago; his father, a Christian doctor, said he was drunk, and we all knew that it was from eating freely of a pudding in which much wine had been used. I heard that child's father almost distracted, say to his mother, "Never have that dessert again, never." Let us all agree together that we will never do anything that can favor the liquor business. Never drink a drop of beer. A judge in St. Paul, Minn., recently said that one drink will put a person under the influence of liquor. Dear girls and boys, never learn the habit of taking beer or any other intoxicant: that is the only safe way. And don't be ashamed that you are a prohibition boy or girl: it is a thing to be proud of. There now, time's gone, and space. But before I stop, I want to tell you that I stand against liquor with all the convictions of my soul, and I want you to do so.

News about our work next week.

Much love to you all, from
Mrs. Lipsey.

Bible Questions No. 9: March 2nd.
David Spares Saul's Life a Second Time. I Sam. 26:1-25.

1. Did Saul's sorrow for having treated David so wickedly last long?
2. Where did Saul go to look for David this time? Verse 2.

3. When David found that Saul had come after him into the wilderness, whom did he take with him into Saul's camp? Verse 7.

4. What was Saul doing?

5. What did Abishai ask David to let him do? Was David willing? Why not? Verses 8 and 9.

6. What did David take that belonged to Saul?

7. When David called Captain Abner, what danger did he say the king had been threatened with? Verse 15.

8. When Saul heard his son-in-law's voice, what did Saul call him? What did David call his father-in-law? Had Saul treated him like a father would a son? Verses 18-20.

9. What does Saul say about himself? Verse 21.

10. Did David have any confidence in Saul's repentance? I Sam. 27:7.

Star, Miss.,
Feb. 17, 1933.

Dear Mrs. Lipsey:

I am the little girl that was sick, but I am lots better now.

I received a picture-book from Mrs. Rogers and Sunbeams of Plantersville, Miss. Also a Valentine-book from Mrs. Hogan and the "Busy Bees," DeKalb, Miss. I enjoy looking at them very much. I am sending 10c for you to use as you see best. Love to all,

Berylne Stuckey.

P.S.—I also received a pretty card from Leta Mae.

Now that is certainly nice, Berylne, that you had those nice presents. I knew our Leta Mae was thinking of you, and am glad the others did. You must hurry up and get well. I gave your money to Miss Vera's fund this time. Thank you.

Nettleton, Miss.,
Feb. 19, 1933.

Dear Mrs. Lipsey:

We are sending twenty cents (20c), and we want you to please send it on to the Orphan's Home.

Mother has been reading where the funds for the Orphanage are getting low. We sure hope means will be provided to care for these little ones.

We are two little girls; and I, Louie Nell, am five years old and my little sister, Rose Evelyn, is three years old. We do not go to school, but our daddy goes to school and is a Senior at Clarke College. We are very anxious to go too, but we'll have to wait until we are a little older. We hope everything is O.K. with all the Circle members. Best wishes for all.

Louie Nell and Rose Evelyn
Crumby.

We are so glad to hear from you two little girls, and to have you in our Circle. I will be sending our money in a few days now, and am so much obliged. Write to us again soon.

Taylor, Miss.,
Feb. 20, 1933.

Dear Mrs. Lipsey:

Am sending \$1.50 (one dollar and fifty cents), for Feb. and March. Use it for the orphans and Miss Vera Martin. This is for two mos. Hope I can send more later. I still am a little crippled. So sorry our Baptist Record has to reduce the size. Sincere wishes for the Baptist causes and all good things all over this world in these times of crisis. With love,

Your friend,
Mrs. M. G. Austin.

With your consent, Mrs. Austin, you are now Jeannie Lipsey Club No. 8. A person who contributes as regularly and faithfully each month as you do, certainly should be so called. Perhaps Mr. Austin

ONE CENT A DAY PAYS UP TO \$100 A MONTH

The Postal Life & Casualty Insurance Co., 186 Dierks Bldg., Kansas City, Mo., is offering a new accident policy that pays up to \$100 a month for 24 months for disability and up to \$1,000 for deaths—costs less than 1c a day—\$3.50 a year. 150,000 have bought this policy. Send no money. Simply send name, address, age, beneficiary's name and relationship and they will send this policy on 10 days' FREE inspection. Write them today.

would like to come in with you, or perhaps he is already in! So glad you are better. Thank you.

DO YOU NEED MONEY? for your favorite organization?

GOTTSCHALK'S METAL SPONGE

has helped more than 40,000 bodies to raise money, thus enabling them to successfully carry on their work. Our liberal cooperative plan makes it easy for organizations to make money. Gottschalk's Metal Sponge, due to a new patented process of formation, cleans and scours twice as fast with half the effort. Keeps the hands dainty and white. Sells on sight and repeats. Write for our liberal money making plan.

Metal Sponge Sales Corp.
JOHN W. GOTTSCHALK, PRES.
2726 Mascher St., Philadelphia

"The little fellows that does the big job"
GOTTSCHALK'S
THE ORIGINAL SAVITORY
METAL SPONGE

Special Regarding Prices of Sunday School Periodicals

For Second Quarter, 1933—Effective March 1st

The Sunday School Board has been constantly concerned in these trying times, about the needs of the churches. Yet we have had to use prudent business methods for we have no resources but our business. We have reduced our expenses and costs, and have been able so far to keep our business balanced. This is no small task with a business running over a million and a half a year.

In September, for that quarter only, we offered to the schools a 5% discount for cash with orders for Uniform and Graded periodicals. This was largely availed of, and it helped greatly — helped us and helped the churches.

In December — another quarterly period, we reduced our prices on the six leading periodicals by a half cent each per quarter. These periodicals were THE TEACHER, the ADULT, ADVANCED, INTERMEDIATE, JUNIOR and CHILDREN'S QUARTERLIES. This reduction still holds. This cost us some \$11,000.00 a quarter in revenue.

For the new quarter, on orders received during March, we are making another offer of help to the churches and of help to us in maintaining our work — this in addition to the fixed reductions in the paragraph next above, which still hold.

DURING MARCH . . .

the order month for the new quarter, we offer a 10% discount on all orders for periodical literature — Graded and Uniform — where CASH accompanies the order. This does NOT apply to accounts now standing, nor to new credit orders, but to CASH ORDERS FOR PERIODICALS ONLY. It does NOT apply to orders for other merchandise — Books, Bibles and General Supplies.

From the schools already owing us we expect payment for the past due bills before April 30th, 1933, when our books close for the convention year, and we hope they will at the same time take advantage of this offer of 10% discount for cash payment on the new orders.

BAPTIST SUNDAY SCHOOL BOARD, Nashville, Tenn.

B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary
Oxford, Mississippi

TWO NEW ASSOCIATIONAL BYPU'S ORGANIZED

On Sunday afternoon, February 19th a large crowd representing nearly every BYPU in Union Association met in Fayette for their associational BYPU Clinic. Divisional Vice-President E. I. Farr was in charge of the meeting and led in one of the conferences of the Clinic. Mrs. Farr led another section of the clinic and your state secretary led the other. At the close of the conferences the crowd re-assembled and the matter of re-organizing their Association was discussed and favorable action was taken with the results that Mr. W. C. Morgan of Union Church was elected president, Mr. Hitt of Port Gibson was elected to the office of Vice-President and Miss Myers of Fayette was made Secretary.

Friday evening, February 24th in Gloster there gathered about a hundred and twenty-five from the churches of Mississippi Association for their clinic. Three conferences marked a part of the clinic and besides your state secretary, Mr. and Mrs. E. I. Farr served as leaders in these conferences. The interest was genuine and as at Fayette, at

the close of the conferences the matter of organizing the Mississippi Associational BYPU was discussed. Motion was made and carried that the organization be set up and Mr. H. T. Huddleston of Gloster was elected president. Liberty furnished the vice-president in the person of Mr. Marvin Hilburn and Miss Bonnie Bell Hill of Centerville was elected to the office secretary.

OUR DISTRICT BYPU CONVENTIONS WILL MEET

District	Place	Time
Three	Aberdeen, June 6-7.	
Four	Macon, June 8-9.	
Five	Wiggins, June 13-14.	
Six	Natchez, June 15-16.	
One	Canton, June 20-21.	
Two	Winona, June 22-23.	

LENA ENTERTAINS LEAKE CO. ASSOCIATIONAL BYPU

The Leake County Associational BYPU met with Lena Baptist Church, Lena, Miss., on Jan. 29, 1933. A large crowd of interested workers were there and received a blessing from fellowship and the following program:

9:45-11:00 A. M.—Sunday school.
11:00-11:15—Song service.
11:15-11:45—Message by State Worker—Mr. Clark.
11:45-12:00—Announcement and appointment of committees.
12:00-1:30—Lunch served by Lena Church.
1:30-1:45—Song Service.
1:45-3:20—
Devotional by Paris Brown.
Presentation of Calendar of BYPU Activities for 1933 by Mr. E. E. Givan.

"Ideals Acquired from Looking Unto Jesus" by Eunice Grimes.
What is the Standard of Excellence? by Lena BYPU.

Violin Solo by Marjorie Barnett accompanied by Mrs. B. J. Barnett.

"Christ Is Our Standard of Excellence" by Mr. Everett.

3:20-3:30 Report of Committees.
Eunice Grimes,
Sec. and Treas.

HELPFUL HINTS TO THE SOCIAL COMMITTEE

Do NOT—(1) give valuable prizes to winners in contests, but points, as 10 points to the winner (either individual or side) and 5 points to the second.

(2) Use questionable games. Leave no room for criticism.

How Plan Social—The Social Committee, as should each committee in the BYPU, meets monthly as a part of the Monthly Business Meeting, here decide on the kind of party you are to have, also time and place. Make one member of the committee responsible for decorations, another the invitations, another the refreshments; another the games.

What kind of social to have when it isn't a social fitting a special occasion. Use, Auto party, Hobo, Zoo, Animal, Bell, Invalids Clinic, Book, Tacky, Backwards, Boots, Travelogue, etc.



PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling—Imparts Color and Beauty to Gray and Faded Hair
50c. and \$1.00 at Druggists.
Hiseox Chem. Wks. Patchogue, N. Y.

Relief From Aches And Grippy Colds

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach.

It does not contain any narcotics.

Sold at drug stores in single dose or 10c, 30c, 60c sizes.

CAPUDINE—Liquid

MALARIA

WINTERSMITH'S CHILL TONIC

a most successful remedy for
MALARIA, CHILLS and FEVER
for over

60 Years

A Reliable General Strengthening Tonic
AT ALL DRUGGISTS
Wintersmith Chemical Co., Inc., Louisville, Ky.

Next week we will give ten suggestions about games.

A new feeling for men past fifty

If you've let yourself grow systematically old, here is a way to stimulate yourself without the slightest harm, and, in fact, with effects beneficial to the entire body.

This method of stimulating a sluggish system to new life is a doctor's discovery, so no one need hesitate to try it or believe in it. It is a sane, sensible way to keep keenly alive.

The only medicine you take is a most likeable and remarkable syrup made with fresh herbs, active senna, and pure pepsin. The benefits are many, and far-reaching. Its immediate effect on the lower bowel gets rid of lingering poisons better than a powerful laxative. In fact, you will need no other laxative if you take an occasional spoonful of Dr. Caldwell's Syrup Pepsin.

If you regard yourself in fairly good health now, you might still find after a week or two of this gentle stimulation that you were only in a state of half-health before. It makes an amazing difference in the way one feels, especially at an age when one inclines toward auto-intoxication. (Daily headaches, failing appetite and tiring too easily are apt to be symptoms of a toxic condition.)

Women, too, get decided benefit from a few weeks' regulation with this simple prescription that can be had at all times at any drugstore. Mothers give this same syrup to children, and raise their families without a day's worry over chronic constipation, or even the sluggishness so common in childhood. The bowels move like clockwork.

Dr. Caldwell's Syrup Pepsin is perfectly safe for anyone of any age.

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

Woman's Ailments



WOMEN of all ages can find help for delicate organs by taking Dr. Pierce's Favorite Prescription. Avoid worry, blues, backache, bearing-down pains, and the weakening drains of womanhood. Women all over the country praise it as does Mrs. Annie V. Culpepper of 1017 Arkansas Ave., North Little Rock—"Some few years ago, after finding no relief or benefit from taking other remedies, I decided to try Dr. Pierce's Favorite Prescription. Six bottles of it relieved me of the ailments from which women suffer and left me feeling like a different person."

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

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We feel sure our food will attract you to our cafes.

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Baptist Student Union

THE WORKSHOP

It's just a friendly cottage
That lives across the street,
A haven on the campus
Where good friends go to meet.
It isn't very showy
But you bet your life it's sweet
With its pillows on the sofa
And on the window seat.

With pansies at the windows
And roses 'round the door,
With lots of books and papers,
And blue rugs on the floor,
With its kitchen and its pantry
And the good times still in store
It gives you such a feeling
As you never felt before.

Sometimes at night it's quiet
And when perhaps you're blue
You can play the old piano
Just to no one else but you,
Or go into the prayer room
And pray the whole thing through.
Oh! The Workshop is the brightness
Back of all the navy blue.

I'm sure that though we'll miss it,
Our nook across the street,
When our college fun is over
And our college work complete,
We'll never quite forget it
For our mem'ries will be sweet,
And we'll know our Workshop bud-
dies
No matter where we meet.

—Vivian D. Duffee (Dodo)
MSCW '34

MSCW NOTES

Last week in prayer meeting we started discussing Ridgecrest. We're trying to stimulate the interest early. One girl who wishes to go is starting saving her money now. She realizes that she can't keep it herself; so she brings her money as she gets it over to the Workshop and gives it to the Student Secretary to keep for her. It might be a good plan for all those who just can't save a nickel to give it to a custodian as soon as she gets it.

The Mississippi College Band boys were here at the end of the week and we enjoyed their visit so much. We're glad the president so arranged it that they could stay a whole weekend. Besides the fun we had we got a lot of inspiration. We

had more special music than we've had in a long time, and we still wanted more. Leo Green taught the Sunday school lesson and Dot Nelson led at BYPU. Thanks, both of you.

Sunday afternoon the BSU council served supper to the band at the church. Mr. Ima Snoop revealed some startling disclosures to the boys concerning certain members of the band. When the miniature band impersonating certain members of the real band got up to give its selection, someone heard Byrd (Edward, it's thought) say "Well Longino, I didn't know you were that big!" The girl spoken of was later heard to say "Thank you, but I'll get even." So just wait, Mr. Byrd. Frank Rugg introduced to the members of the band their sponsor for this year, Bertha Walters of MSCW. Our new hero was introduced to the audience. He is Mr. Bruce Benson. Frank Rugg lost his position because he "twiddled" at Blue Mountain.

All this week we've been observing "Sweetheart Week." The first three days Bertha Walters, director of BYPU, led the noon day prayer meetings. On the first day the 31st chapter of Proverbs was discussed to start off the week in our discussion of the Ideal Woman. The second day Bertha read "The Woman Who Understands." The third day she led an open discussion on Ideals. On Thursday the Reverend Jimmie Street of the Highlands Baptist Church of Meridian came to us to lead the rest of the week. The first day he discussed Refinement, the second, Virtue, and the third, Consecration. As a definition of Christian womanhood he gave this: "Christian Womanhood is womanhood properly developed and wholly surrendered to the Lordship of Jesus." The week ends Sunday. At Sunday school the Workshop poem "This Woman That I Build" and the Workshop song "I Would Be True" will continue the idea in opening exercises. The poem has been printed so that every girl can receive a copy. Then at BYPU as a tribute to Irene Ward Jones, who is the Workshop girls' ideal of true womanhood, her wedding will be re-

enacted as nearly as possible. The union of our Ideal Woman and the man of her choice will end the week of Ideals that we called Sweetheart week. —E.R.D.

MISS. WOMAN'S COLLEGE BSU

Students of MWC are rejoicing this week over the privilege and honor of having on the campus, Dr. W. D. Powell of the Foreign Mission Board. Dr. Powell has spoken at the chapel periods, to different religious and scholastic organizations, and has entered into student activities with a great zest and enthusiasm. It is a pleasure to have him with us.

The second Mission Week during this session was observed this week at the college girls' church. Immanuel Church offered three classes in Mission study for girls of the YWA. These classes were taught by the three Baptist pastors of the city, and Woman's College girls are deeply grateful to them for the great good they received. To Dr. T. F. Harvey of the First Baptist Church, Rev. J. A. Barnhill of the Main Street Church, and to Rev. A. S. Johnston of Fifth Avenue Church we are deeply indebted.

BMC GIVES PANTOMINE PROGRAM

The YWA general assembly at BMC this month was a pantomime program emphasizing the phases of Home Missions. As the reader gave information concerning the fields of work under the direction of the Home Board, girls dressed as characters representing the fields appeared on the stage. An Indian and his campfire, an old negro mammy, some mountain school children, an old minister, a nurse and her patient, and the foreigners here in our country. Each girl was appropriately costumed, and the injured

TRY THIS!
When children
won't eat——
and won't gain
weight——

The youngster who has no appetite, probably has *stasis*. A little syrup of figs will soon correct this condition—then watch the child eat—and gain!

Mothers should never coax a child to eat. Nature knows best. Remove the cause of a youngster's poor appetite—get rid of *stasis*. Children who don't eat are sluggish. Read what the "California treatment" is doing for sluggish, listless children in every part of the country!

A FOUND A WEEK. Your child will eat well from the day and hour you conquer sluggishness. But that girl or boy with furry tongue and a bad breath should not be dosed with salts!

Begin tonight, with enough pure syrup of figs to cleanse the colon thoroughly. Less tomorrow, then every other day, or twice a week, until the appetite, digestion, weight, complexion, tell you the *stasis* is gone. When a cold or other ailment has again clogged the system, syrup of figs will soon set things to right.

When appetite fails, tongue is coated white, eyes are a bilious yellow, California syrup of figs will gently stimulate the colon muscles—and the child you used to coax to eat will fairly devour his food.

The claims made for California Syrup of Figs are true and it will do the same for you—IF you get genuine CALIFORNIA Syrup of Figs. Don't accept any substitute.

person with the nurse was so realistic that those in the audience almost wept for pity.

The students at BMC are pledging themselves to help carry the work at home on to greater ends, to do their bit here and now.

—BMC.

How Doctors Treat Colds and Coughs

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory results.

In millions of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store, (adv.)

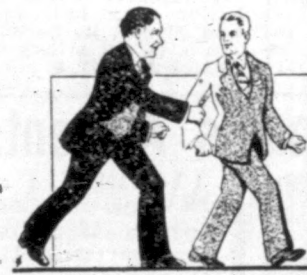
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That you may best invest.

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